3 GW 2 Revised 1969

County and and BRILLER'S LOGARA

indicate the character, color, thick-ness of strata such as soil, day, sand,

gravel, shale, sandstone, ctc. Show depth at which water is found and

height to which water rises in well.

5 16/5

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

.Colorado..Gukch,..Kelena,..Kokfissano......

| | Developes an | or Januar | y 1, 1702 | | | | |
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| This form | to be prepared by | Griller, an | id three conic; to | be filed | From (Feel) | To (Feet) | |
| which the | well is located, last wer all questions. If | cobil. Id. F | is refained by drill | ler. | | | Hell worth, 40'-fax |
| orm may | be returned. | Marie Rifolister | sons, acompare, one | wise ine | | | _prund_lerel_be-bolte |
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| nde | ustrial 🗍 🚈 Drainage | Oth | her []* Garden/ | Laws 13 | | | Section and Association |
| 'Describe | | | | | | | |
| | ed for irrigation, in | duetrial d | Irainaga or other | Hvalaia | alle Santa America, v. | | |
| state | number of acres and | location of | or other data (i.e. L | ot, Block | | | Service Many Report |
| and A | Addition). | | | | | | |
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STATE OF MONTAMA

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| TO: | | | |
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T. 9N. R. 5W

DUPLICATE

GV

County Lewis and Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

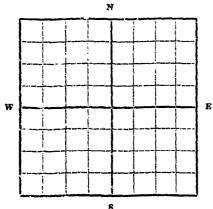
DECEIVED

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

| We, Donald R. Fredrikson and V. Valeria D. Fredrikson (Name of Appropriator) | Colorado Gulch of Rimini Rts. Helena, Montana (Address) (Town) | |
|--|---|---------|
| County of Levis and Clark have appropriated groundwater according to lows: | State of Mentana the Montana laws in effect prior to January 1, 1962, a | ıs fol- |



SR. 14...... Sec.].... TON... R.51. Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household gardenk lawn, shrubs and arimal use.
- 3. Date or approximate date of earliest beneficial use; and how con-
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Approx. 15 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Irrigation of laws, shrubs, garden oto. on home place.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric operated purp - eff porthwest corner of house, - (well loos tion)
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of grout . .ter ...October, 1959 8. The depth of water table ..no%..known for sure...
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwaterDrilled well -- depth was 52-feet
- 10. The estimated amount of groundwater withdrawn each year Upwards. of 200000 gals.....
- 11. The log of formations encountered in the drilling of each well if available .. Decomposed .. granite..and olay.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...... Lewis and Glark County --Book-211---page-571

Signature of Owner Dougla P. Tredriken

Datelletember 6 . 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator. 2298

Reserved

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I Berety county that the within instrument was filed in my office on the first of the county of the coun

and place of use, if possible. Each small square represents 10 acres.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year.

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA
COUNTY OF LEWIS & CLARK SS

I hereby certify that the within instrument was filed in my office on this day of A.D. 19.6% of S. Ton, past O o'clock M. Records of Lewis & lark County, State of Montage.

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| ile No | T ON R |
| UPLICATE | County |
| | STATE OF MONTANA |
| ADMIN | OFFICE OF STATE ENGINEER RECEIVED |
| | ion of Vested Groundwater Rights APR 22 1963 Chapter 237, Montana Session Laws, 1961) |
| | STATE EN INEER |
| County of Lowis and Clark | race of Hontage (Town) |
| have appropriated groundwater a lows: | according to the Montana laws in effect prior to January 1, 1962, as fol- |
| N | 2. The beneficial use on which the claim is based - domestic use and irrigation. |
| E | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous since 1958, and (b) intervitually for order 80 years. |
| Бе | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) (a) Five gallons/min. (b) five gal/min. |
| S# 14 S&4 Sec. 1. T.98. R. 59 | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| drawal of groundwater (*)191 | completion of the construction of the well, wells, or other works for with- |
| | ', (b) 8' |
| 9. So far as it may be available, the other works for the withdrawal | type, size and depth of each well or the general specifications of any f groundwater (a) Drilled well, 127 coulse. St deep. |
| | |
| 0. The estimated amount of ground | water withdrawn each year Uniquem |
| 1. The log of formations encountered | i in the drilling of each well if available |
| | |
| | ar nature as may be useful in carrying out the policy of this act, including |

Signature of Owner Rinard V. Piter

Date. 29 March 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please unswer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

indexed STATE OF TOROUGHA SS. I hereby certify this trip within intrumery wine fited in my office on
this 10 min. past
O'clock 13.
Records of task Clark
County, State of Montana, 305 <u>ن</u>ور ا

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County of Levis & Clark

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STATE OF MONTANA

JAN 16 1964

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

STATE ENGLITEER

DECLARATION OF GROUNDWATER RIGHTS

The undersigned, RV HANCH COMP NY, of Helens, Montane, has appropriated groundwater according to the State of Montana in direct prior to January 1962 as follows:

- Item #1 In NW Out of Section 35, T. 10 N., R. 5 W., M.P.M.:

 A drilled well, 60 ft. deep, water level 50 ft. from the top
 of the ground, drilled in 1955, 6" rasing, runs 2 gallons per
 minute, used for domestic purposes. No log available.
- Item #2 In the NWFCE# of Section 35, T. 10 N. R. 5 W., M.P.M.:

 A drilled well, 28 ft. deep, 10" casing, water level 4 ft. from the top of the ground, drilled in 1955, produces 20 gallons per minute, used for stockwater, lawn irrigation, garden irrigation and domestic purposes. No log available.
- Iten #3 In N # SEA of Section 35, T. 10 N. R. 5 W., M.P.M.:

 A groundwater spring producing 5 gellons per minute, used,
 maintained and developed by the declarant and its predecessors
 since 1865 for stockwater and sub-irrigation purposes.
- Item #4 In SERNER of Section 34, T. 10 N. R. 5 %., M.P.M.;

 A groundwater spring producing 5 gallons per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.
- Item #5 In SEINE of Section 2, Township 9 N., Range 5 West, H.P.M.:

 A groundwater spring producing 5 gallons per minute, used,
 maintained and developed by the declarant and its predecessors
 since 1965 for stockwater and sub-irrigation purposes.
- Item #6 In NETNET of Section 36, T. 10 N. H. 5 N., M.P.M.:

 A groundwater spring producing 5 gallons per minute; used,
 maintained and developed by the doctarant and its predecessors
 since 1865 for stockwater and sub-irrigation purposes.
- Item #7 In SakSak of Section 4, T. 10 R. R. 4 W., M.P.M.:

 A groundwater spring producing 1 gallon per minute, used,
 maintained and developed by the declarant and its predecessors
 since 1865 for stockwater and sub-irrigation purposes.
- Item #8 In SEANER of Section 6, T. 10 N. R. 4 N., M.F.M.:

 A groundwater spring producing 5 gallons per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.
- Item #9 In SWINE; of Section 35, T. 10 N. R. 5 West, M.P.M.:

 A groundwater spring producing 5 gallons per minute, used,
 maintained and developed by the declarant and its predecessors
 since 1005 for stockwater and sub-irrightion purposes.

3621

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M 16 1964

Item #10 In SWESE of Section 9, T. 10 N. R. 4 W., M.P.M.:

STATE FREE From top of the ground, producing 4 gallons per minute, used, maintained and developed by declarant for stockwater since 1954.

Item #11 In NETNW; of Section 25, T. 10 N. R. 5 W., M.P.M.:

A dug well, 12 ft. deep, water level 9 ft. from the top
of the ground, produces 2 gallons per minute, used,
maintained and developed by declarant and its predecessors

Item #12 In NE4CH of Section 24, T. 10 N. N. 5 West, M.P.M.:

A groundwater spring producing 10 gallons per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.

Item #13 In SERNW of Section 34, Township 10 North, R.5 West, M.P.M.:

A dug and stoned well 30 ft. deep, water level 10 ft. from top of ground, producing 15 gallons per minute, developed, used and maintained by declarant and its predecessors since 1880.

RV RANCE COMPANY

By f. E. O'Connell, Fresident

(SEAL)

since 1880.

ATTEST:

Marjorie Trainor, Secretary

STATE OF MONTANA)ss. County of Lewis and Clark)

STATE ENGIN _ ... R

J. E. O'Connell, having first been duly sworn, deposes and says that he is of lawful age and is the President of RV Ranch Company, the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the corporation whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

J. J. O'Connell

Subscribed and sworn to before me, this 27 day of December, 1963.

> Notary Public for the State of Montana Residing at Helena, Montana My Commission Expires 3 /- (-

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STATE OF MONITOR OF COUNTY OF LINE MARK OF STUMBERS OF STUMBERS OF STUMBERS OF COUNTY, STATE OF COUNTY, STATE OF COUNTY, STATE OF COUNTY, STATE OF COUNTY

O W Comment

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Approved Stock Form-State Publishing Co., Helena, Mc File No..... DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Declaration of Vested Groundwater Rights All Liverness (Under Chapter 237, Montana Session Laws, 1961) (Name of Appropriator)

County of Lewis & Conf.

State of Monang

(Nouncy of Jewis & Conf.

State of Monang

have appropriated groundwater according to the Mentana laws in effect prior to January 1, 1962, as follows: 2. The beneficial use on which the claim is based house hold à horses 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Eastern use Since Then Conlinais 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 5 (m/n 22) 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None NW 1/SWLSec 3 T 9 R SNW Indicate point of appropriation and place of use, if possible. Each small square represents 10 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal..... acres. JALL TO JOS 8. The depth of water table 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 11. The log of formations encountered in the drilling of each well if available. Mnkhows 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including Signature of Owner to augles Stuffer

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Date /2-28-62

Received Commence

STATE OF MONTANA

t hereby certify that the within in strument was filed in my office on this day of A.D. 19 6 at 55 min. past o'clock 4 M. Records of Lewis & Cark.

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|---------|-----|----------|
| T G N R | 5 n | <u>.</u> |
| County | | |

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE DECENVE



Declaration of Vested Groundwater Rights ATE ENGINEER (Under Chapter 237, Montana Session Laws, 1961)

| 1. CITY OF HELENA WATER DE | PARTMENT | of CIVIC CENTER | HELENA |
|--|----------------|--|---|
| (Name of Appropri | ator) | (Address) | (Town) |
| County of LEWIS & CLARK | | State of MONTANA | |
| have appropriated groundwate lows: | er accordin | ng to the Montana laws in effect prior | to January 1, 1962, as for |
| | | | |
| Rimini Canyon | | PT 1 0111 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| | 2. | The beneficial use on which the claim | is based |
| | | Municipal Supply | |
| | 3. | Date or approximate date of earliest be | meficial use and how cor |
| | | tinuous the use has been | • |
| | | Summer of 1954 | |
| E | | | |
| X | | | |
| | 4. | The amount of groundwater claimed (i | n miner's inches or gallor |
| | | per minute)300 | |
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| | | | |
| | 5. | If used for irrigation, give the acrea | ge and description of th |
| pprx. At | | lands to which water has been applie | |
| | | thereof | |
| W 4 cor Sec. 3 T. 9N R5W | | *************************************** | |
| ndicate point of appropriation | | | |
| and place of use, if possible. | 6. | The means of withdrawing such water | from the ground and th |
| Each small square represents 10 | • | location of each well or other means of | |
| acres. | | | |
| | | 10 H.P. Layne-Minnesota | · · · · · |
| B. The depth of water table 9. So far as it may be available, | 521the type, s | 1954 | eral specifications of an |
| | _ | ndwater | |
| Drilled Well 8" Ca | | | , |
| | | | |
| *************************************** | | | |
| | | | |
| . The estimated amount of grou | ndwater • | withdrawn each year22.000.000 | ****************************** |
| | | • • | |
| . The log of formations encounted | red in the | drilling of each well if available | |
| *************************************** | | *************************************** | ***************************** |
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| | | are as may be useful in carrying out the p | |
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| reference to book and page of | - | | *************************************** |
| reference to book and page of | - | | |
| reference to book and page of | - | | |
| reference to book and page of | - | Signature of Owner Date3 | |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

130031 dered de de montana state of montana clark I hereby certify that the within instrument was filled in my office on this day of the min, past o'clock M.

Byords of Lewis & Clair Sounty State of Jontana.

10.7

No.

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|---|---|
| GN. | Approved Stock Form—State Publishing Co., Helena, Montana—42234 |
| File No | T 9N R 5W |
| DUPLICATE | County Liwis & CLARK |
| | • |
| ADMINISTRAT | TOR OF GROUNDWATER CODE DE CERTAIN A 1968 |
| OFFICE | OF STATE ENGINEER IN JAN 1964 |
| <u> </u> | |
| Declaration of V | ested Groundwater Rights ENGING TO |
| (Under Chapter | 237, Montana Session Laws, 1961) |
| 4 | |
| 1 Equago C. DRISCHE | (Address) (Town) |
| (Name of Appropriator) | (Address) (Town) |
| have appropriated proundwater according to | the Montana laws in effect prior to January 1, 1962, as follows: |
| mayo appropriate ground the contract of | |
| 2. | The beneficial use on which the claim is based FRIVAT |
| | FOR HOME & GAGDEN |
| | |
| 3. 1 | Date or approximate date of earliest beneficial use; and how continu- |
| | ous the use has been TANKE ! 1961, CONTINUE - |
| W E | |
| 4 , | The amount of groundwater claimed (in miner's inches or gallons |
| | per minute) 12 GALLONS PER MINUTE |
| | *************************************** |
| 5 | of need for irrigation, give the persage and description of the lands |
| 8 | If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| Note: - 3 -04 - 54 | LA ACRE FOR GARDEN THOT |
| NW14 Sec. 3 TAN R. 5 W | |
| Indicate point of appropriation and place of use, if possible. Each | , |
| small square represents 10 acres. | The means of withdrawing such water from the ground and the loca- |
| | tion of each well or other means of withdrawal NATER LE METH |
| , | 94 Listaic Punga |
| 7. The date of commencement and completion | of the construction of the well, wells, or other works for with- |
| drawal of groundwater | MENT MAY 16, 1761 |
| COMPART | MAY 21 /261 |
| 8. The depth of water table 27 | · · · · · · · · · · · · · · · · · · · |
| _ | |
| 9. So far as it may be available, the type, si | ze and depth of each well or the general specifications of any other |
| 36 Foo: | - WELL WITH GINEH CASING |
| No. | |
| * * | |
| 7. | 27 = 11 0 B V |
| 10. The estimated amount of groundwater with | drawn each year 235, 100 GALLONS PER JEAN |
| 11. The log of formations encountered in the dr | illing of each well if available 0-7 Fr |
| 7/7 10 16 17 - 6 | APLA GOULDERS & GRAVEL |
| 26 FT Th 26 FT - VI | RY TIGHT GRAVEN |
| 30 Fr 70 36 Fr - 8 | TO Then |
| 12. Such other information of a similar nature | as may be useful in carrying out the policy of this act, including |
| reference to book and page of any county re | Cord PALE 155 GUINTY TECALO |
| | 5. 61. W. Ki |

. Date

Signature of Owner Edward C Lrescher

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONIANA COUNTY OF LEWIS & CLARK

County Becom

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|--|--|
| File No | 7 9 N R 5 W |
| DUPLICATE | County L & C. |
| ADMINISTR OFFI | ATOR OF GROUNDWATER CODE OF ECE WOOD JAN 7 1964 |
| Declaration (Under Chapt | of Vested Groundwater Right TATE ENGINEER er 237, Montana Session Laws, 1961) |
| 1. Fephen Muff's (Name of Appropriator) County of Le'C. have appropriated groundwater accordings: | (Address) (Town) State of Montana laws in effect prior to January 1, 1962, as fol- |
| N 2 | The beneficial use on which the claim is based |
| | Date or approximate date of earliest beneficial use; and how con- |
| W E | tinuous the use has been |
| | The amount of groundwater claimed (in miner's inches or gallons per minute) |
| | i. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner |
| | thereof |
| NEWNE Sec. 3 T 9NR 5W Indicate point of appropriation | None |
| and place of use, if possible. Each small square represents 10 acres. | i. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| | Gravity |
| 7. The date of commencement and complete drawal of groundwater | etion of the construction of the well, wells, or other works for with- |
| pp.,scipe.************************************ | Tur Lace |
| _ | size and depth of each well or the general specifications of any |
| other works for the withdrawal of grou | undwater N/A |
| | |
| | withdrawn each year 50 Head - Summer & Winker |
| | ne drilling of each well if available |
| 11. 116 108 01 101 111 | NJA |
| | |
| reference to book and page of any cour | ture as may be useful in carrying out the policy of this act, including may record. |
| | N/H- |
| | Signature of Owner Stephen Mattice Date Doc 30 1963 |
| | Date Doc 30 1963 |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator. 26598

Received Competed

STATE OF MONTANA

thereby certify that the within instrument was filed in my office on this day of min. past o'clock of the day of the day

机电子系统 医神经神经 医神经神经 医神经神经 医阴道性 医神经

T 9N R 5 W
County Lewis & Clark

File No..... DUPLICATE

STATE OF MONTANA

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| Decia | | 237, Montana Session | T.o.mo 3061) | | arm A |
| | (Under Chapter | 201, Montana Session | —————————————————————————————————————— | State en | GINFFR |
| Eurene Sara | | as River | ini Route | ; A | elena |
| (Name of App | ropriator) | (Ac | ldress) | T) | own) |
| Eugene Sara (Name of Appropriated grounds) | Cark | State of | Tentana | o January 1, 19 | 62 as follows: |
| N | , | | an out to prot t | | |
| | 2. | The beneficial use on the parties. | which the claim | is based Hees. | ehold use, |
| | | Date or approximate | | | |
| | | tinjous the use has b | een March 19 | 50, used | every day |
| 28 | E | <u> </u> | 44.107.10 0000 77.001000444.0000.000 | *************************************** | ************* |
| | 4. | The amount of ground | dwater claimed | (in miner's in | ches or gallons |
| | | per minute) 2 D. g. j | 2/22 | · · · · · · · · · · · · · · · · · · · | ***** |
| 5 | 5. | If used for irrigation, to which water has b | een applied an | d name of the | owner thereof |
| ENNYSec Z TON R.S | | 2 acres garden | Səra | ESUI.L | 705 January |
| ndicate point of appropriati | | |) 6 4 5 5 6 6 6 7 7 7 8 8 8 8 8 8 8 8 8 8 8 8 8 8 | ~~~~~~~~~~ | |
| nd place of use, if possib ach small square represents | ie. | The means of withdr | awing such wa | ter from the g | round and the |
| Cres. | | location of each well ClecTric prmp | | | |
| | | Siecirie pring | | ge pipe | |
| 7. The date of commencemen drawal of groundwater. A. | t and completion | n of the construction | of the well, we | ells, or other v | orks for with |
| | | | | | |
| 8. The depth of water table | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ****************************** | ************ | , p. 4 a. 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 a 4 |
| So far as it may be available works for the withdrawal | able, the type, si | ize and depth of each | well or the gene | eral specificatio | ns of any other |
| MOLES TO PRE MINISTERATION OF | OI Broamanance | | *************************************** | <u>.</u> | <i>6</i> 7 |
| | | | | ****************** | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| | | ************************************** | ************** | | |
| 0. The estimated amount of | groundwater wi | thdrawn each year | 2,000,00 | 0 | ************* |
| | | | | | |
| 1. The log of formations end 25' To 30' very tight. | gravel fairly | cleen, 30 to 3/ | cley 31 to | 37 very tig | ht clay |
| being gravel | · | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | *************************************** | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 2. Such other information of reference to book and pag | a similar nature | as may be useful in | carrying out th | ne policy of thi | s act, including |
| rotorono to book and lak | | Processon of the contract of t | B48a2220000000000000000000000000000000000 | ************************ | |
| *************************************** | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Qigmatum. | of Owner Date | enere D | Para |
| | | o-grusture o | - Unacus | 14 Nov | 1917 |
| | | | Date | .d | lh |
| Three copies to be filed by the ocated. | e owner with th | e County Clerk and | Recorder of the | e county in wh | ich the well is |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 17495

COUNTY OF LEWIS & CLARK

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Marma Kelley

22.00

| No | Approved Stock Form—State Publishing Co., Helena, Montana—41338 |
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| PLICATE | CountyLevis & Clark |
| ADMINI O | STATE OF MONTANA STRATUR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER SEP 12 1062 |
| Declaration (Under C | of Vested Groundwater Rights Thapter 237, Montana Session Laws, 1961) STATE ENGINEER |
| (Name of Appropriator) | of Rigini Route Below (Address) (Town) |
| County of Lords & Clark | State of Montana laws in effect prior to January 1, 1962, as follows |
| nave appropriated groundwater acco. | tung to the montant name in exect prior to cantary 1, 1302, as tonows |
| | 2. The beneficial use on which the claim is based |
| | |
| | 3. Date or approximate date of earliest beneficial use; and how con tinuous the use has been |
| r e | |
| | 4. The amount of groundwater claimed (in miner's inches or gallon per minute) |
| | \$120pp1111101111111111111111111111111111 |
| | If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereo |
| | 40044407, ************************************ |
| licate point of appropriation | ************************************** |
| d place of use, if possible. ch small square represents 10 res. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| | |
| The date of commencement and com | pletion of the construction of the well, wells, or other works for with |
| drawal of groundwater | y-2627 ₇ -19 62 |
| drawal of groundwater | |
| drawal of groundwater | 16 1 |
| The depth of water table | ype, size and depth of each well or the general specifications of any other |
| The depth of water table | ype, size and depth of each well or the general specifications of any other water. |
| The depth of water table | ype, size and depth of each well or the general specifications of any other water |
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| The depth of water table | ype, size and depth of each well or the general specifications of any other water. So it is in the drilling of each well if available |
| The depth of water table | ype, size and depth of each well or the general specifications of any other water. So to the tree withdrawn each year (\$5,000 sallons (approx.)) in the drilling of each well if available |
| The depth of water table | ter withdrawn each year. [3,000 sallons (appear) in the drilling of each well if available |
| The depth of water table | ype, size and depth of each well or the general specifications of any other water. So in Tree Pipe 22! ter withdrawn each year. (2000 sallons (approx.) in the drilling of each well if available (252) [args boulders 232] page 1001/1672 nature as may be useful in carrying out the policy of this act, includit ounty record. |
| The depth of water table | ype, size and depth of each well or the general specifications of any other water. So to be the present the general specifications of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any other water. The present the general specification of any |
| The depth of water table | ype, size and depth of each well or the general specifications of any other water. So in Fron Pipe 32! ter withdrawn each year. (2000 sallons (approx.) in the drilling of each well if available. O.51. large boulders. 1000 sallons (approx.) 10 |
| The depth of water table | |

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| | T (9N) R 5W |
| | County Lewis & Clark |
| MONTANA BUREAU OF MINES AND Butte, Montana | GEOLOGIAN |

WATER WELL LOG

STATE ENGINEER

| | | | , , , , , , , , , , , , , , , , , , , | |
|--------------------------------------|--|--------------------|---|---|
| | Owner. Harrison F. Ve | lliver | Address Rimini Rout | e Selena, Mont |
| | Driller Price & Lindsa | | | , |
| | Date Started March 25. | 196 <i>D</i> | Date Completed | 75, 1960 |
| | Location: Sec3 T | 98 R 50 1/4 | sec | |
| Type of well | (Dug, driven, bored, or drilled) | Equipment used | Churn drill, rotary, other | m) |
| Water use: Domestic | X Municipal | Stock | Irrigation | |
| Industrial | | | | |
| Casing: 0 | 1t. to #32 1t. | гуре 20 16. 9 | Size 6" | ******************************** |
| Casing: | ft. toft. | Гуре | Size | ********* |
| Casing: | .ft. to | Гуре | Size | ********** |
| Perforated or Screened | ft. to ft. | Ft | to ft | -4 |
| | ations none | | | |
| Static Water level, for n | on-flowing well: 16 | | *************************************** | feet. |
| Shut-in pressure, for flo | wing well: 10 eat .per mi | n. lb./sq. in. on: | Karen /6, 1960 | ******************* |
| Dumning water level | # 2.2 feet a | , 1.10 | (date) | |
| - - | ************************************** | | | <u> </u> |
| | hours | | | ********** |
| | | | | *********** |
| | king, cementing, packers, typ | | | |
| | tre 25; valve type shut | | ************************************** | |
| 44********************************** | | | *************************************** | *************************************** |
| | | | *************************************** | ****************************** |
| ,, | , | | | *********** |
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| | | (over) | | |

| | | Log of Well |
|----------|------|--|
| Depth, | feet | Description of Material Pailled |
| From | То | Description of Material Drilled |
| 0' | 61 | Large Bouldins |
| 61 | 14" | boulders & clay |
| 14. | 22' | gravel & clay |
| 25, | 361 | clay & small gravel |
| 30* | 33' | hardpan - gravel - sand - water (water at outer edge of hardpan) |
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MONTANA BUREAU OF MINES AND GEOLOGY CELVE

| William William and | |
|--|--|
| Owner Barrison F. Welliver | STATE ENGINEER Address Rimini Route Mailing: Box 462, Helena |
| Driller Price & Lindsay | |
| Date Started March 18, 1958 Location: Sec. 3 T. 9N R.5 W 14 | Date Completed Nerch 21, 1958 |
| Location: Sec. T. 7/V R.D. 1/4 | sec. |
| Type of well drilled Equipment used (Dug, driven, bored, or drilled) | (Churn drill, rotary, other) |
| Water use: Stock Municipal Stock | Irrigation |
| In wordal Drainage Other: | |
| Casing: x 1t. to 303 ft. Type 20.16. | Size6° |
| Casing:ft. toft. Type | Size |
| Casing:ft. toft. Type | |
| Perforated or Screened: Ft. Screened to ft. Ft. | to ft |
| Type of screen or perforations | |
| Static Water level, for non-flowing well: | feet. |
| Shut-in pressure, for flowing well: 35 gale per min. lb/sq. in. on: | March 21, 1958 (date) |
| Pumping water level 37 feet at 15 | , , |
| | • |
| How tested: Baller | |
| Length of test | *************************************** |
| Remarks: (Gravel packing, cementing, packers, type of shut-off, depth | of shut-off) |
| as the state of th | |
| Warne Type and Type | *************************************** |
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| | **. * ********************************* |

(over)

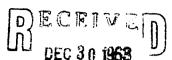
| Depth, feet From To Description of Material Drilled | | | | | |
|--|----------|--|--------|--|--|
| | 5 | hand due | | | |
| 6 | 14' | Large builder de Clay | | | |
| 14' | 221 | Hery tight gravel & clay | | | |
| 22' | 30' | Clay & Small Gravel | | | |
| 30' | 351 | Hardpan | | | |
| 351 | 37 | Gravel a Clean Sand - Water | | | |
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| | | BTATE OF MONTANA COUNTY OF LEWIS & CARK I hereby certify that the within in structure stilled in my office on this structure of the structure | 81 | | |
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DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



| Declaration of Vested Groundwater Rights |
|---|
| |
| (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEE? |
| Walana Sand & Garnal Co |
| Helena Sand & Gravel Co. 1. Carson Construction company (dba) / , of Box 1153, Helena, Montana (Name of Appropriator) (Address) (Town) |
| |
| County of Lewis and Clark State of Montana laws in effect prior to January 1, 1962, as follows: |
| N . |
| 2. The beneficial use on which the claim is based |
| Domestic use and irrigation |
| 3. Date or approximate date of earliest beneficial use; and how continu |
| ous the use has been Unknown, estimate 1890. |
| |
| |
| 4. The amount of groundwater claimed (in miner's inches or gallor |
| per minute) 1000 G.P.M. |
| |
| 5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereo |
| 200 acres of bay ground. |
| W 1/ № Sec. 5 T № R P |
| ndicate point of appropriation |
| and place of use, if possible. Each mall square represents 10 acres. 6. The means of withdrawing such water from the ground and the local square represents 10 acres. |
| tion of each well or other means of withdrawal |
| Pumps and springs. |
| |
| 7. The date of commencement and completion of the construction of the well, wells, or other works for wit drawal of groundwater. Last well drilled 1963. First well date unknown. |
| |
| 8. The depth of water table 195 ft. lowest well depth. |
| • |
| 9. So far as it may be available, the type, size and depth of each well or the general specifications of any oth works for the withdrawal of groundwater |
| 18" well, 195 ft. deep for domestic use, with pump |
| 1-8" well, 45' deep for irrigation, with pulp |
| |
| 1-10" well, 45' deep for irrigation, with pump |
| 1-excevated pond with spring water, with pump |
| 1-excevated poad with spring water, with pump |
| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year.1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available. |
| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year.1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available granite below this level. |
| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year.1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available. |
| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year 1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available. Exact log not svailable, gravel to 30 fr40 ft., than blue granite below this level. |
| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year 1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available. Exact log not available, gravel to 30 fr40 ft., than blue granite below this level. 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including the state of the similar nature as may be useful in carrying out the policy of this act, including the state of th |
| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year 1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available. Exact log not svailable, gravel to 30 fr40 ft., than blue granite below this level. |
| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year 1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available. 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Water used for atock, ranch uses, irrigation. |
| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year 1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available. 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Hater used for stock, ranch mean, irrigation. |
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| 1-spring, gravity flow. 10. The estimated amount of groundwater withdrawn each year 1,000,000 gal. 11. The log of formations encountered in the drilling of each well if available. 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Water used for stock, ranch uses, irrigation. |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15145/
STATE OF MONTANA
COUNTY OF LEWIS & CLARK SS.

I hereby certify that the within strumed was tiled in my office this.

By Morma Tille Deputy

Reserved Reserved

Services

3 GW 2 Revised 1969

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the

form may be returned. Owner MR. STEVE JOPPA For Administrator's Use File 230389 Mar. 12,1922 4:02pm

Date well started SEPT 27 1972 GW 1

completed SEPT 18,1972

(Dug. driven, bored or drilled) Equipment used ROTBRY (Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐ Industrial Drainage Other * Garden/Lawn

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). ESTIMATED ANNUAL WITHDRAWAL 80, 000 G92,

| Size of Drilled Hole | Size and Weight of Casing | lize and Prom To Weight (Feet) (Feet) | | PERSORATIONS | | | |
|----------------------------|---------------------------------|--|----|------------------|----------------|--------------|--|
| | | | | Kind Nize | From (Feet) | To (Feet) | |
| 6" | 17# | 0 | 21 | 4" | | | |
| | | | | PLASTIC LINER | 20 | 60 | |
| | | | | LINER | | ! [| |
| | | | | | | | |
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| | | N | |
|---|---|---|--------------------|
| w | × | | Static water level |
| | - | | |

| | 3 | |
|---------|-----|--------|
| 5 W 1/4 | MWY | Sec. 5 |
| _ | | 5- 5 |
| | 7 | w |

| INDIC | ATE LO | OCATION | OF | WELL | AND | PLACE | OF | USE, | Æ | POSSIBLE |
|-------|--------|----------|----|--------|--------|-------|----|------|---|----------|
| EACH | SMAL | L SQUARE | RE | Presen | ITS 40 | ACRE | | | | |

Driller's Signature .. Driller's Address ... LICENSE NO... GOUNTY LEWIS & CLARK

DRILLER'S LOG

Indicate the character, color, thick-o ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| From (Feet) | To (Feet) | |
|--------------|----------------|---|
| 0 | 3 | TOPSOIL |
| | | . 4 |
| <u>ح.</u> | 20 | DECOMPOSED GRANITE |
| 20 | 60 | GRAY CRANITE |
| | | |
| | | U O FOUND |
| | | HOO FOUND BETWEEN 55\$ 60 FT. |
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STATE OF MONTANA

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| blishing Co., Helena, Montana-22234 | |
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| County Lewis X | Plank |

File No.....

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

101 JAN 16 1864

OFFICE OF STATE ENGINEER STATE STATE Declaration of Vested Groundwater Rights

| (Under | Chapter 237, M | iontana Session La | ws, 1961) | | |
|---|-----------------------------|---|--|--|---|
| Louis A. Schwar (Name of Appropriate | ZHANS | , of Rinin | i Rte | Helen | 19 |
| County of Aewis V.C.a. have appropriated groundwater according | NK | State of | ONT. | (Town) ry 1, 1962, as follow | 7B: |
| N | 2. The ber | neficial use on whice | h the claim is based | Domestic | • · · · · · · · · · · · · · · · · · · · |
| 7 a G | ous the | use has been | of earliest benefici | al use; and how cont | tinu- -espai |
| (-6) | per mir | iute) No Ani | ount was | tiner's inches or gal | rut |
| INDICATES SOURCES & SPRIN | 5. If used | for irrigation, give | ve the acreage and | description of the lie of the owner the Sally of Second | ands |
| 14 Sec 9 14 T 9 N R 5 W. | OF | N 13 07 NO | CHWARZY | W 14 OF HA | |
| dicate point of appropriation ad place of use, if possible. Each | | | | | |
| nall square represents 10 acres. | tion of | each well or other | means of withdraws | the ground and the discount of the second of | itch |
| The date of commencement and drawal of groundwater. 77/15 | DATE | e censtruction of | the well, wells, or | other works for the | with- esumb |
| 3. The depth of water table | | 1 - Most | Ly Spaing | s + Suntar | e WATE |
| So far as it may be available, the works for the withdrawal of ground is stoned in A few Spring is pumped | e type, size and dwater THE | depth of each well Springs Y USEA by Two Sour | or the general sp Stream CA Spes 1 Open no.s. Dilch | ecifications of any of MAIN System | other |
| | | | | | ******* |
| The estimated amount of groundw | ater withdrawn | each year No Fi | STAHATE AUA | LABLE AS th | iphe |
| The estimated amount of groundw ARE NO MIPDS The log of formations encountered | in the drilling of | f each well if ava | Springs. | AUAILMELE | ******* |
| Such other information of a similareference to book and page of any | ar nature as may | y be useful in car | rying out the police | ey of this act, included the second | ding |
| | | Signature of O | wner Jacus l | Thehward | raus |
| | | | Date 12 - | 30-68 | •••• |
| | | | | | |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA SE

I hereby certify that the within instrument was filed in my office on this day of A.D. 19. Let at J. min. past o'clock J. M. County, State J. Montan.

1000

| Approved | Stock | Form-State | Publishing | Co | Helena. | Montana 40876 |
|----------|-------|------------|------------|----|---------|---------------|

| T91 | R | 5 V | |
|--------|----|------------|--|
| County | L. | 4 T. | |

DUPLICATE

File No.

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

Service (1961) STATE ENGINEER

| l | | | n , cf Rimini Route, Helena |
|-----------------|---|---|---|
| _ | | ne of Appropriator) | |
| Cour | ity of Lex | d groundwater accor | State of Montana ording to the Montana laws in effect prior to January 1, 1962, as follows |
| 22.0 | | - G | The second second second prior to bandary 2, 2002, and 2020, in |
| | | | 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m 2 m |
| | | | 2. The beneficial use on which the claim is based To be used for domestic use & on the N2 SW2 |
| | | | 404 60400 400 600 600 500 500 500 500 500 500 500 5 |
| | | | 3. Date or approximate date of earliest beneficial use; and how co |
| | | | tinuous the use has been well was used by John Irw |
| | | E | about 1912 to about 1936. |
| | u | | ************************************** |
| | | | 4. The amount of groundwater claimed (in miner's inches or gallor |
| - | | | per minute) 100 gals. |
| | | | \$00 mpr-100 to the Addition cost, and or the cost operation of the post operation of the post operation of the cost of the cos |
| | | | 5. If used for irrigation, give the acreage and description of the lan- |
| <u></u> | <u> </u> | | to which water has been applied and name of the owner there |
| | | | I intend to use this water on He of 8. W. + |
| 7 | Sec 2 | T.9N. R. 5W | |
| dicate | point of a | ppropriation | *************************************** |
| ad pla | ce of use, | if possible. epresents 10 | 6. The means of withdrawing such water from the ground and the |
| ach su Cres. | war sdnare t | shiesents 10 | location of each well or other means of withdrawal PMEDs |
| | | | ga, gan i venoborban dazb ee, s dean kar iv khoose een jest orden krobbedsead padost bypdrackaad kabza, p skepstudt kildigade een ge |
| drav | val of groun | dwater Wall was | apletion of the construction of the well, wells, or other works for wit so dug batween 1912 and 1936. I cleaned out well ank box 48% x 48% in the year 1959. |
| drav | val of groun and a depth of w | dwater Wall war applied new pla ater table place when the place with the place was a second war and the place was a second was a | a dug between 1912 and 1936. I cleaned out wel |
| drav | depth of was for the was estimated a | dwater Wall war pplies new place table pla | ank box 48" x 48" in the year 1959. THIPE FETT. ype, size and depth of each well or the general specifications of any oth water. Water 1959. 41 x 41 x 81 ter withdrawn each year. have not used well since I have repaired the well. |
| drav | depth of war as it may ks for the war estimated a | dwater Wall war place ater table place available, the ty ithdrawal of groundwate mount of groundwate ations encountered in | ank box 48" x 48" in the year 1959. THIPE FETT. ype, size and depth of each well or the general specifications of any oth water withdrawn each year have not used well since I have repaired the well. in the drilling of each well if available. Well was hand day |
| drav | depth of war as it may ks for the war estimated a | dwater Wall war place ater table place available, the ty ithdrawal of groundwate mount of groundwate ations encountered in | ank box 48" x 48" in the year 1959. THIPE FETT. ype, size and depth of each well or the general specifications of any oth water. Water 1959. 41 x 41 x 81 ter withdrawn each year. have not used well since I have repaired the well. |
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| drav | depth of war as it may as for the water and a log of form the contract of the | ater table place ater table place available, the ty ithdrawal of groundwate ations encountered in mation of a similar residence and page of any conductable page of any conduc | ank box 48" x 48" in the year 1989. |
| drav | depth of war as it may as for the water and a log of form the contract of the | ater table place ater table place available, the ty ithdrawal of groundwate ations encountered in mation of a similar residence and page of any conductable page of any conduc | ank box 48" x 48" in the year 1958. THREE FEET ype, size and depth of each well or the general specifications of any oth water. Size 1 x 4' x 8' ter withdrawn each year. have not used well since I have repaired the well in the drilling of each well if available. Hell was hand dog through gravel and sand. mature as may be useful in carrying out the policy of this act, including the sand dependent of the sand sand. Size 59. or Recorded June 27, 1915 in Yolume 4. 28. Helena-03565. |
| drav | depth of war as it may as for the water and a log of form the contract of the | ater table place ater table place available, the ty ithdrawal of groundwate ations encountered in mation of a similar residence and page of any conductable page of any conduc | ank box 48. x 48. in the year 1959. THEFT ype, size and depth of each well or the general specifications of any oth water. *********************************** |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 7330

STATE OF MONTANA COUNTY OF LEWIS & CLARK SS

I hereby certify that the within instrument was find in modifice on this 1900 to the part of the part

Deputy

2:00

File No.....

T 94 R 57

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

COUNTY L. DECEIVED
NOV 20 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

| | | Date of Appropriation of Groundwater November 6, 1963 |
|---------|--|---|
| | | Owner WE L Wetzstein Address Rimini-Helena, Mort. |
| | | Contractor (if any)None |
| | | Address of Contractor |
| | | Date Started Date Completed |
| | N I I I I I I I I I I I I I I I I I I I | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to |
| | | water when applicable by ditch from bank of Bear |
| | | Gulch Creek. |
| | tunt | |
| | SELANS | |
| w | | |
| | 16X-X- | |
| and the | <i>y</i> 0 | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| sulp 1 | 4 SW4 | estimate approximate lengths of periods of use. To my |
| | 1/4 Sec. 9 T.9N R. 5W | knowledge a state employee told me at "run off |
| | Indicate point of appropriation and place of use, if possible. | in May it runs 33 Miner inches. By July 1st. |
| | | some years it is dry. |
| | | |
| | | Signature of Owner War I Wefseless |
| | | Date November 6, 1263 |
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This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No.....

DUPLICATE

n 9N r 5W

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVED NOV 20 1983

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 287 Montana Session Laws, 1961)

| | Date of Appropriation of Groundwater November 6: 1365 |
|--|--|
| | Owner Wm L Wetzstein Address Himini Helens, Monte |
| | Contractor (if any) None |
| | Address of Contractor |
| | Date Started Date Completed |
| N. N. S. | Describe means of obtaining groundwater without a wall as by in irrigation and other natural processes". Include depth, to it irrigation and other natural processes". Include depth, to it irrigation and other natural processes. Include depth, to it is included in the irrigation and other natural processes. |
| | Gulch Creek. |
| | |
| | |
| | Quantity of water developed and master with explanation of method. Used to measure or estimate in the amount. If the is internation. |
| SWE Sea SET SK R 5V | estinate approximate languar Standard of the language was supported by the language of the language was a language of the language of the language was a language of the language |
| Indicate point of appropriation and place of use, if possible. | |
| part part of the second of the | some vears it is days |
| | Signature of Owner. Land Control of Owner. La |
| | Date, Nevenber 6, 1966 |

This form to be prepared by contractor (if any), otherwise by the owner

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

149992 STATE OF MONTANA
COUNTY OF LEWIS & CLARK SS
I heraby certify that the within the strainfant was filed in my office on the day of the least strain past
AO 18 3 at mira past
AO 18 4 Montana A

SE

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Polet Price

Driller's Signature.

47896

Indexed Receited

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| 5 ft. to 10 ft. | Owner | E. R. Bees | ley | Address. | Colors | ado Gulc | h | |
| decomposed granite | Driller | Price & Li | ndsay | Address. | Clancy | , Monta | na | |
| | Date of Notice of Appropriation of Groundwater | | | | | | | |
| | Date well started Oct. 1, 1961Date Completed Oct. 3, 1961 | | | | | | | |
| 10 ft. to 20 ft. | Type of well Drilled Equipment Used Churn | | | | | | | |
| semi-hard granite | | riven, bored or | | | drill, rota | | | |
| | Water Use: Domestic M Municipal Other Irrigation [| | | | | | | |
| 20 to 24 ft. | strata m | Industrial icate on the det with in drill | Diagram thing, such | rainage [] e character as soil, clay, | Stock and thick shale, gra | mess of the | differ | |
| 20 to 24 ft. Hard granite | strata m Show de bearing | Industrial icate on the det with in drill pth at which we strata and heigh | iagram the ing, such a ater is ence that to which | rainage e character as soil, clay, countered, the | Stock and thick shale, gra ickness an | mess of the vel, rock or od character | differ | |
| | strata m Show de | Industrial icate on the det with in drillepth at which w | iagram thing, such atter is end | rainage e character as soil, clay, countered, thi | Stock and thick shale, gra ickness an in the w | Eness of the evel, rock or ad character rell. | differ sand, of wa | |
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| Hard granite | Strata m Show de bearing | Industrial icate on the d et with in drill pth at which w strata and heig | ing, such ater is encht to which | rainage e character as soil, clay, countered, thich water rises | Stock and thick shale, gra ickness an in the w | mess of the vel, rock or ad character rell. | differ sand, of wa | |
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38 Driller's License Number

/s/ Wesley Lindsay Driller's Signature

acres irrigated, if used for irrigation)......

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

14.... Sec. 12 T9N R5W Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of 8305 Mines and Geology and Quadruplicate for the Appropriator.

. 4

3 GW 2 Revised 1969

Ownerlayment Arkethonia Bournes Address Antonnes Gulin

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| (Under | Chapter | 237 | Montana | Session | Laws, | 1961, | 25 | amended) |
|--------|---------|-----|---------|---------|-------|-------|----|----------|

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 235645

| al e | An. / | i | | | 1 | | - Y.L. | ~~ |
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| Helena, | Montane | ···· | June L | 3, 19.73. | | | | |
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| industrial | I ☐ Drainage | B LI ON | ner [_]" | Garden/Lav | vn ⊅ ⊠ | | | |
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| Driller's Signatur | , Wi | ly | エ | ulas | ~ | | | |
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| Driller's Address | | | ÷÷7 | | and. | l | | <u> </u> |
| | | ****** | LICENSE | NO. 3 | <u>}</u> | | 12 | Sh |
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County Luis + Clan N

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| From (Feet) | To (Feet) | |
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STATE OF MONTANA

FER 28 1972

911-50

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| | | | | | | _ | | |
|--------|---------|-----|---------|---------|-------|-------|----|----------|
| (Under | Chapter | 237 | Montena | Session | Laws. | 1961. | 25 | amended) |

This form to be prepared by driller, and three copies to be filed

| y the own | ner with th | e County | Clerk and | d Recorder | in the cour | ity in | (Feet) | Œ |
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| lease ansv | ver all ques be returned | stions. If 1 | not applic | able, so sta | te, otherwis | e the | 6 | 3 |
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| Driller's Ac | idress | | | • • ••••••••••••••• | | **** 4 5 7 4 | | |

LICENSE NO. 3.8

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Prom (Feet) | To (Feet) | | |
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STATE OF MONTANA
JOUNTY OF LEWIS & CLARK \$55

thereby certify that the within in strument was filed in gry office on this day of the d

Lety Stafferd

| | 16 |
|--|---|
| GW 2 | DECEMBER Jublishing Co., Helena, Montana—11933 |
| File No | DEC 18 1963 U T R |
| DUPLICATE | County |
| N. T. | STATE ESTABLISHMENTAND ECF VE |
| Top of Ground | OFFICE OF STATE ENGLISER OV 20 1963 |
| (Elev. above sea level | Notice of Completion of Groundwater Appropriation by Means of Walt NEER |
| 10-6/ Seile | Appropriation by media of well |
| - 1 | (Under Chapter 237, Montana Session Laws, 1961) Helena, Mont. |
| 1 19 15 16 15 | Owner Herbert Buckley Address Colorado Gulch |
| | Driller Price & Lipisay Address Clancy Montana |
| cermpone | Date of Notice of Appropriation of Groundwater. |
| granita. | Date weil started Nove/3 - 63 Date Completed Nove/563 |
| STATIC! | Type of well Equipment Used |
| - | (dug, driven, bored or (Churn, drill, rotary or drilled) other) |
| | Water Use: Domestic Municipal Other I Irrigation |
| 16/1 to 34 ft | Industrial Drainage Stock |
| - Sume stand | Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. |
| - gunto | Show depth at which water is encountered, thickness and character of water- bearing strata and height to which water rises in the well. |
| | bearing strate and Reight to which water rates in the will |
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| × | Static Water Level for non-flowing Well feet |
| - | Shut-in Pressure for Flowing Well |
| | Pumping Water Level 33 feet at gal, per minute. |
| | Discharge in gal. per min. of flowing well |
| _ " | How Tested Busher Length of Test 3 hus. |
| | Remarks: (Gravel packing, comenting, packers, type of shutoff, loca- |
| | tion of place of use of groundwater if not at well, and any other similar pertinent information, including number of |
| | |
| 4. Sec. /2 TYN R. 5 | acres irrigated, if used for irrigation) |
| Indicate location of well az | id |
| place of use, if possible. Had small square represents 10 acre | |
| Show exact depth of bottom. | 38 |
| The second secon | Driller's License Number |
| | Wesley Jundan |
| | Driller's Signature |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Pleane answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

7332.

149994 CASTOL CACOTOL STATE OF MONTANA
COUNTY OF LEWIS & CLARK I hereby certify that the within instrument was filed in my office on this day of the min. past

SIN EMBERS

3 GW 2 Revised 1969 STATE PUBLISHING COMPANY Gounty LEWIS & SLAB K

DRILLER'S

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| This form | | | | Laws, 1961 | • | | | Ground | (Elev. above sea level) |
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| by the ow | to be prepared to be mer with the | red by | driller, ar Clerk and | nd three co | pies to be | filed | From (Feet) | To (Feet) | |
| which the | well is locat | ted, last | copy to b | pe retained | by driller. | • | 0 | 5 | TOPSOIL |
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STATE OF MONTANA

1 hereby certify that the within instrument was filed in my office on this day of min. past o'clock M. and recorded on page.

Records of Lowis

Please answer all questions. If not applicable, so state, otherwise the form will be

returned.

Driller's Signature

51,509

228833 Separate Sep STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
this day of

a.D. 19 25 at 30 min. past

o'clock M. and recorder on page of Book
of Records of Lewis and
clary County, State of Montana.

مص

Marine Services

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County LEWIS & CLOK

(Elev. above sea level) __

DRILLER'S LOG

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

Top of Ground

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| | | | | | | | _ | | |
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| (| Under | Chapter | 237 | Montana | Session | Laws. | 1961. | 25 | amended) |

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| ł | | | Pow | er. ELEC | Pump | | | | | | | |
| | | | Rem | arks: (Gra | vel packing, | cementing | | | | | | |

Driller's Signature Wester Judaay

Driller's Address Clancy Montane

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

W 1/2 N NE 1/2 Sec. 12 T. 9 N R 5 E

EACH SMALL SQUARE REPRESENTS 40 ACRES.

LICENSE NO. 38

1-14 Show exact depth of bottom

221045 Entered Compared

STATE OF MONTANA

| GW 2 | | Approved | Stock Form- | | Co. Helena., M | | • |
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| small square represents | 10 acres. | | | | | *********** | |
| Show exact depth of botto | m. | | | | 38 | | |
| | | | | Driller | 's License | Number. | Λ |
| | | | | we | sley | . Les | May |
| | | | | Driller | 's Signature | 9 | ~ |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Goology and Quadruplicate for the Appropriator.

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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Estation |

#144674 STATE OF MENTANA BUNTY OF LEWIS & CLAR

Revised 1959

DRILLER'S LOG

height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD OF COMPLETION OF GROUNDWATER OF COMPLETION OF GROUNDWATER Gravel, shale, sandstorm, etc. Show depth at which water is found and depth at which water is found and NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

| (Under Chaoter | 237 | Montana | Session | Laws. | 1961 - | s amendad |
|----------------|-----|---------|---------|-------|--------|-----------|

Driller's Address

LICENSE NO. 38

| (Under Chapter 237 Montana Session Laws, 1961, as amended) | Top of | Ground | d (Elev. above sea sevel) | |
|--|-------------------------------|----------------------|--|-------------|
| This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. | From (Feet) | To (Fe=C | | |
| · | | ├ | | |
| Please answer all questions. If not applicable, so state, otherwise the form may be returned. | 0 | 77 | - Betch | |
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| Date well started | | | | |
| completed | 342 | 40' | hard granter | |
| Time of confl | | | | |
| Type of well | | | | |
| Equipment used (Chura drill, rotary or other) | | - | | B |
| · · · · · · · · · · · · · · · · · · · | | | | |
| Water Use: Domestic Municipal Stock Irrigation | | | | - |
| Industrial Drainage Other * Garden/Lawn | | | | |
| Macoure & State of Outer & Congest/ rewit | | | | |
| *Describe | | | | _ |
| USE: If used for irrigation, industrial, drainage or other. Explain, | | | | |
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